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FROM: Department of Justice

Environment and Natural Resources Division

Environmental Defense Section

P.O. Box 23986

Washington, D.C. 20026-3986

Fax No.

(202) 514-2584

Voice No.

(202) 514-6187

SENT BY:

Brian Lynk

**DATE: 8/9/02** 

TO:

Scott Slaughter, Esq.

FAX No.

(202) 939-6969

NUMBER OF PAGES SENT (INCLUDING COVER PAGE): 11

SPECIAL INSTRUCTIONS: Enclosed at your request is a copy of the Joint Motion and

Proposed Order filed today in NRDC v. Whitman, C-99-3701 WHA (N.D. Cal.)

| · 1      | DAVID W. SHAPIRO (NYSB 2054054) United States Attorney JOCELYN BURTON (CSBN 135879) Chief, Civil Division ALEX G. TSE (CSBN 152348) Assistant United States Attorney  450 Golden Gate Avenue, Box 36055 San Francisco, California 94102 Telephone: (415) 436-6730 FAX: (415) 436-6748  THOMAS L. SANSONETTI Assistant Attorney General Environment and Natural Resources Division  BRIAN H. LYNK, D.C. Bar No. 459525 Environmental Defense Section U.S. Department of Justice |    |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|--|
| 11<br>12 | P.O. Box 23986 Washington, D.C. 20026-3986 Telephone: (202) 514-6187                                                                                                                                                                                                                                                                                                                                                                                                           |    |  |  |
| 13       | FAX: (202) 514-8803                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |  |  |
| 14       | Attorneys for Defendants                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |  |  |
| 15       | [OTHER COUNSEL LISTED ON SIGNATURE PAGE]                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |  |  |
|          | UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                           |    |  |  |
| 16       | SAN FRANCISCO DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |  |  |
| 17       | NATURAL RESOURCES DEFENSE                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |
| 18       | COUNCIL, et al.,                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |  |  |
| 19       | Plaintitis,                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |  |  |
| 20       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NC |  |  |
| 2        | Administrator of the United States ) MODIFICATION TO CONSE                                                                                                                                                                                                                                                                                                                                                                                                                     | 13 |  |  |
| 2:       | al., Defendants.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |  |  |
| 2        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10 |  |  |
| 2        | Plaintiffs the Natural Resources Defense Council, et al. ("NRDC"), and Defendants the                                                                                                                                                                                                                                                                                                                                                                                          |    |  |  |
| 2        | United States Environmental Protection Agency and Christine Todd Whitman, in her official                                                                                                                                                                                                                                                                                                                                                                                      |    |  |  |
| 2        | capacity as Admir trator, et al. (collectively, "EPA"), hereby move the Court to enter the                                                                                                                                                                                                                                                                                                                                                                                     |    |  |  |
| 2        | attached Proposed Order modifying the Consent Decree entered by the Court in this action on                                                                                                                                                                                                                                                                                                                                                                                    |    |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |  |  |
| •        | JOINT MOTION FOR APPROVAL OF AGREED-UPON MODIFICATION TO CONSENT DECREE<br>NO. C-99-3701 CAL                                                                                                                                                                                                                                                                                                                                                                                   |    |  |  |
|          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |  |  |

September 26, 2001. In support of this motion, the parties state as follows:

- 1. On September 26, 2001, the Court entered an Amended Partial Consent Decree (hereinafter "Consent Decree") settling NRDC's claims in Counts 1 through 5 of its Amended Complaint. In these counts, NRDC alleged that EPA had failed to meet deadlines under the Federal Food, Drug and Cosmetics Act ("FFDCA"), for the reassessment of pesticide tolerances pursuant to FFDCA section 408(q), 21 U.S.C. § 346a(q).
- 2. The Consent Decree sets a number of deadlines for EPA to perform specified risk assessments and other tasks that are part of EPA's reassessment of tolerances under the FFDCA and its related reregistration of pesticide uses under the Federal Insecticide, Fungicide and Rodenticide Act, 7 U.S.C. § 136a-1. See generally Consent Decree ¶ 4-11.
- 3. Sub-paragraph 8.e of the Consent Decree originally included a deadline of August 3, 2002, for EPA to sign an Interim Reregistration Eligibility Determination ("Interim RED") for the pesticide atrazine. The Parties extended that date by two weeks until August 17, 2002, pursuant to Paragraph 22 of the Consent Decree. See Consent Decree 3.p (defining Interim RED), 8.e, 22 (the Parties may extend dates in the Consent Decree by written agreement and notice to the Court). Consistent with Paragraph 22 of the Decree, the parties provided notice to the Court of the two-week extension. See Notice of Agreed Modification to Consent Decree (filed July 12, 2002).
  - 4. The parties have now agreed to a further modification of the Consent Decree that would delete the existing Sub-paragraph 8.e. In its place, language would be added to Paragraph 8 that would: (a) require EPA to sign an Interim RED for atrazine by January 31. 2003; and (b) require EPA to sign by October 31, 2003, following Scientific Advisory Panel review, a revised Interim RED considering data relating to additional specified issues pertinent to atrazine, to the extent such data is timely received by the Agency and is not addressed in the January 2003 Interim RED. The parties have further agreed to include language in Paragraph 8 permitting EPA to exclude con deration of a specific issue (potential risks to amphibians from atrazine exposure) from the October 2003 Interim RED and invoke a further extension if

JOINT MOTION FOR APPROVAL OF AGREED-UPON MODIFICATION TO CONSENT DECREE NO. C-99-3701 CAL  $^{\circ}$  2 -

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EPA determines that it needs more data on the issue, provided that EPA: (a) takes steps to ensure that such data will be sought; and (b) issues a memorandum explaining its determination that more data is necessary. The proposed modification would also add a "Whereas" clause to the Consent Decree. The parties' proposed modification will ensure that EPA has adequate time to 5. consider recently received data that may be pertinent to the Agency's risk evaluation for atrazine, 6 but which the Agency could not review in time to meet the existing Consent Decree deadline. 7 The parties' proposed modification would not alter any term of the Consent 6. 8 Decree other than the existing Paragraph 8. 9 The specific terms of the proposed modification are set forth in the 7. 10 Proposed Order accompanying this motion, and the parties' agreement to the modified terms is 11 reflected by their respective signatures on the Proposed Order. 12 Paragraph 21 of the Consent Decree provides that "[t]his Consent Decree may be 13 modified by written agreement of the parties and approval of the Court." Id. For that reason, the 14 parties now seek the Court's approval and entry of the Proposed Order. 15 CONCLUSION 16 Wherefore, pursuant to Paragraph 21 of the Consent Decree, the parties respectfully 17 request that the Court sign and enter the attached Proposed Order modifying the Consent Decree. 18 Respectfully submitted, 19 FOR PLAINTIFFS: 20 21 Dated: August 8, 2002 22 Adrianna Quintero Natural Resources Defense Council 1200 New York Ave, NW, Suite 400 23 Washington, DC 20005 24 Attorneys for Plaintiffs Natural Resources Defense Council, et al. 25 26 27 28 JOINT MOTION FOR APPROVAL OF AGREED-UPON MODIFICATION TO CONSENT DECREE

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1 Dated: August 8, 2002 2 Altshuler, Berzon, Nussbaum, Rubin & Demain 3 177 Post Street, Suite 300 San Francisco, CA 94108 Attorneys for Plaintiff's United Farm Workers of America, AFL-CIO Natural Resources Defense Council 5 6 FOR DEFENDANTS: 7 DAVID W. SHAPIRO United States Attorney 8 Northern District of California 9 ALEX G. TSE Assistant United States Attorney 10 Northern District of California 11 THOMAS L. SANSONETTI Assistant Attorney General Environment and Natural Resources Division 12 13 By: Dated: August 8, 2002 14 BRIAN H. LYNK D.C. Bar No. 459525 15 United States Department of Justice Environmental Defense Section 16 P.O. Box 23986 Washington, D.C. 20026-3986 17 Attorneys for Defendants 18 OF COUNSEL: 19 Jonathan J. Fleuchaus Andrea Medici 20 U.S. Environmental Protection Agency Office of General Counsel 21 Ariel Rios 1200 Pennsylvania Avenue, N.W. 22 Washington, D.C. 20460 23 24 25 26 27

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that on August 8, 2002, true and correct copies of the foregoing Joint Motion for Approval of Agreed-Upon Modification to Consent Decree and Proposed Order were sent via facsimile and regular mail, postage prepaid, to the following counsel of record:

Fred. H. Altshuler Altshuler, Berzon, Nussbaum, Rubin & Demain 177 Post Street, Suite 300 San Francisco, CA 94108

Erik Olson Natural Resources Defense Council 1200 New York Avenue, NW, Suite 400 Washington, D.C. 20005

Dated: August 8, 2002

Brian H. Lynk

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UNITED STATES DISTRICT COURT ı FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 2 3 NATURAL RESOURCES DEFENSE COUNCIL, et al., 4 Plaintiffs, 5 Case No. C-99-3701 CAL CHRISTINE TODD WHITMAN. 6 Administrator of the United States Environmental Protection Agency, et 7 al., Defendants. 8 9 [PROPOSED] ORDER MODIFYING CONSENT DECREE 10 WHEREAS, on September 26, 2001 this Court entered herein an Amended Partial 11 Consent Decree ("Consent Decree"); 12 WHEREAS, Sub-paragraph 8.e of said Consent Decree originally required EPA to sign 13 an Interim Reregistration Eligibility Determination ("Interim RED") for the pesticide at azine by 14 August 3, 2002; 15 WHEREAS, the deadline under Sub-paragraph 8.e was subsequently extended to August 16 17, 2002, pursuant to Paragraph 21 of the Consent Decree, by written agreement of the parties 17 and notice filed with this Court on July 12, 2002; 18 WHEREAS, NRDC and EPA have now agreed to a modification that would delete Sub-19 paragraph 8.e and add, in its place, language setting forth extended deadlines for actions 20 pertaining to atrazine; and 21 WHEREAS, the parties' agreement to the modification is reflected by their respective 22 signatures on this Order; 23 THEREFORE, upon consent of the parties hereto by their authorized representatives, IT 24

IS HEREBY ORDERED that: 25 26

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The Consent Decree entered in this action on September 26, 2001, shell be 1. modified as follows:

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Consent Decree:

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a. The following "Whereas" clause is added immediately after the thirteenth "Whereas" clause of the Consent Decree that concludes "in the FIFRA reregistration and FFDCA tolerance reassessment programs":

"WHEREAS, EPA presently expects to include in the January 31, 2003 Interim RED referenced in Paragraph 8 consideration of data pertaining to the association between atrazine exposure and the incidence of prostate cancer in humans;"

- b. Sub-paragraph e is deleted from Paragraph 8 of the Consent Decree; and
- c. The following provisions are added at the end of Paragraph 8 of the

"EPA shall sign, on or before January 31, 2003, an Interim RED for atrazine. The scope of this interim RED shall include, but not necessarily be limited to, data evaluated as part of the revised aggregate risk assessment for atrazine issued on May 6, 2002. EPA shall sign, on or before October 31, 2003, a revised Interim RED for atrazine that addresses the following: (1) except as provided below, data, received by EPA prior to February 28, 2003, relating to the potential effects of atrazine on amphibian species; and (2) to the extent not addressed in the January 31, 2003 Interim RED, data, received prior to February 28, 2003, relating to the association between atrazine exposure and the incidence of prostate or other cancer in humans; and (3) other data, timely received, that EPA, within its discretion, deems appropriate. At least three months prior to signing this revised Interim RED, EPA shall develop a paper and submit it to the FIFRA Scientific Advisory Panel (SAP) for review and comment. The EPA paper shall discuss: (1) the significance of the amphibian risk data; (2) whether there is a need for additional data to characterize more fully atrazine's potential risks to amphibian species, and, if so, what data should be developed; and (3) other scientific issues concerning atrazine, including the significance of data bearing on the association between atrazine exposure and the incidence of prostate or other cancer in humans, and any other scientific issue in addition to the cancer issue

if EPA finds such additional issue to be appropriate for SAP review. If EPA concludes following 1 review of the SAP report on the amphibian risk issue that additional data are needed before 2 making a reregistration/reassessment determination pertaining to this issue, EPA may exclude 3 the amphibian risk issue from the October 31, 2003 Interim RED so long as (1) EPA takes steps 4 to insure that such additional data will be sought; and (2) EPA issues a memorandum signed by 5 the Director of the Office of Pesticide Programs, no later than October 31, 2003, determining that 6 there are insufficient data to warrant regulatory action based on amphibian risk and explaining 7 that decision. EPA shall have one year from when such data are submitted to address whether 8 these data indicate it is appropriate to maintain registrations and, if applicable, tolerances for 9 atrazine. Nothing herein shall be construed as an agreement by Plaintiffs that atrazine should 10 remain registered or that tolerances for atrazine should be maintained. Moreover, none of the 11 agreed-upon timeframes for agency actions pertaining to arrazine should be interpreted as 12 dictating or implying any particular substantive regulatory outcome for atrazine, nor shall 13 Plaintiffs' agreement to specific decisions to be made after the interim RED due on or before 14 January 31, 2003 be construed as Plaintiffs' agreement that atrazine may remain registered or 15 tolerances maintained after that date." 16 17 All other terms, conditions and requirements of said Consent Decree shall remain 2. 18 in effect. 19 20 Dated: 21 HON, WILLIAM H. ALSUP United States District Court 22

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| 1   | FOR PLAINTIFFS:       | $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$           |  |
| 2   | Dated: August 8, 2002 | Jan Chillen                                                           |  |
| 3   |                       | ERIK D. OLSON Adrianna Quintero                                       |  |
| 4   |                       | Natural Resources Defense Council<br>1200 New York Ave. NW, Suite 400 |  |
| 5   |                       | Washington, DC 20005                                                  |  |
| 6   |                       | Attorneys for Plaintiffs Natural Resources Defense Council, et al.    |  |
| 7   |                       | $\Lambda$                                                             |  |
| 8   | Dated: August 8, 2002 | At Ita                                                                |  |
| 9   |                       | FRED. H. ALTSHULER<br>Altshuler, Berzon, Nussbaum, Rubin & Demain     |  |
| 10  |                       | 177 Post Street, Suite 300<br>San Francisco, CA 94108                 |  |
| 11  |                       | Attorneys for Plaintiffs United Farm Workers of America, AFL-CIO      |  |
| 12  |                       | Natural Resources Defense Council                                     |  |
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